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| APPLICATION NO.            | FILING DATE                        | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
|----------------------------|------------------------------------|----------------------|---------------------|------------------|--|
| 10/771,762                 | 02/04/2004                         | Paul A. Rhea         | 60046.0022USU1      | 3651             |  |
|                            | 7590 09/17/200<br>UFF HARTMAN, LLO |                      | EXAMINER            |                  |  |
| 1720 PEACHTREE STREET, N.W |                                    |                      | LEE, PING           |                  |  |
| SUITE 1010<br>ATLANTA, GA  | A 30309                            |                      | ART UNIT            | PAPER NUMBER     |  |
|                            |                                    |                      | 2615                |                  |  |
|                            |                                    |                      |                     |                  |  |
|                            |                                    |                      | MAIL DATE           | DELIVERY MODE    |  |
|                            |                                    |                      | 09/17/2008          | PAPER            |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

| Interview Summary   | 0/771,762 RHEA, PAUL A.  |  |                                |
|---|--|--|--------------------------------|
| interview Summary   | Examiner   | Art Unit   |                                |
|   | Ping Lee   | 2615   |                                |
| All participants (applicant, applicant's representative, PTO  | personnel):  |  |                                |
| (1) <u>Ping Lee</u> .   | (3)Randy King (Attorney in   | n training).                                     |                                |
| (2) <u>Jodi Hartman (Reg. 55,257)</u> .   | (4)  |  |                                |
| Date of Interview: <u>11 September 2008</u> .   |  |  |                                |
| Type: a)⊠ Telephonic b)⊡ Video Conference c)⊡ Personal [copy given to: 1)⊡ applicant 2  | ²)∏ applicant's representative   | <b>;</b> ]                                       |                                |
| Exhibit shown or demonstration conducted: d) Yes If Yes, brief description:   | e)⊠ No.  |  |                                |
| Claim(s) discussed: <u>1</u> .  |  |  |                                |
| Identification of prior art discussed: Christensen et al and N  | lathan et al.  |  |                                |
| Agreement with respect to the claims f)☐ was reached. g   | )⊠ was not reached. h)□ N  | I/A.   |                                |
| Substance of Interview including description of the general reached, or any other comments: <u>The proposed amendment replacing "internally looping"</u> . Since this limitation raise new <u>after-final</u> .   | nt intended to specify an interi   | nal loopback me                                  | <u>chanism</u>                 |
| (A fuller description, if necessary, and a copy of the amend allowable, if available, must be attached. Also, where no callowable is available, a summary thereof must be attached  | opy of the amendments that w   |  |                                |
| THE FORMAL WRITTEN REPLY TO THE LAST OFFICE A INTERVIEW. (See MPEP Section 713.04). If a reply to the GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER INTERVIEW DATE, OR THE MAILING DATE OF THIS INTIFILE A STATEMENT OF THE SUBSTANCE OF THE INTERPRIEMENTS ON REVERSE SIDE OF THE SHEET. | last Office action has already<br>OF ONE MONTH OR THIRTY<br>ERVIEW SUMMARY FORM, V | been filed, APP<br>/ DAYS FROM 1<br>WHICHEVER IS | LICANT IS<br>THIS<br>LATER, TO |
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|   |  |  |                                |
| /Pring Lee/ Primary Examiner Art Unit 2615  |  |  |                                |

Application No.

Applicant(s)